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That the said parties of the first part, for and in consideration of the sum of ten dollars (\$10.00) to them in hand paid by the said party of the second part, receipt of which is hereby acknowledged, do hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, all right, title and interest in and to the following described real estate, situated in the vicinity of Columbia Falls, County of Flathead and State of Montana, to wit:

That the said parties of the first part, for and in consideration of the sum of ten dollars (\$10.00) to them in hand paid by the said party of the second part, receipt of which is hereby acknowledged, do hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, all right, title and interest in and to the following described real estate, situated in the vicinity of Columbia Falls, County of Flathead and State of Montana, to wit:

The East Half of the Northeast Quarter, the East Half of the Southeast Quarter, the East Half of the Southwest Quarter, and the South Half of the Northwest Quarter, all in Section 33, Township 31 North, Range 20 West, M.P.M.; EXCEPTING THEREFROM the following tracts in the East Half of the Southwest Quarter previously sold or conveyed:

Tract I:

Commencing at a point on the East line of said subdivision 16.5 feet North of the Southeast Corner of said subdivision; thence West 330 feet; thence North 132 feet; thence East 330 feet to the East line of said subdivision; thence South 132 feet to the point of beginning.

Tract II:

Commencing at a point 280.5 feet North and 165 feet West of the Southeast Corner of said subdivision; thence West 330 feet; thence North 528 feet; thence East 330 feet; thence South 528 feet to the point of beginning.

Tract III:

Commencing at a point on the East line of said subdivision 280.5 feet North of the Southeast Corner of said subdivision; thence West 165 feet; thence North 264 feet; thence East 165 feet to the East line of said subdivision; thence South 264 feet to the point of beginning,

together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest to the property, possession, claim and demand whatsoever as well in law as in equity, of the said parties of the first part, of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, with the appurtenances thereunto belonging, unto the said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Paul H. Hunt (SEAL)  
Ann G. Hunt (SEAL)



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STATE OF MONTANA }  
County of Flathead }  
Filed for record at the request  
of this day of Feb, 1927  
at 10 48 o'clock A.M. and  
Recorded in Vol. 299 Rec  
ords of Flathead County, State  
of Montana, on page 121/2  
D. J. Hunt  
County Clerk & Recorder

By \_\_\_\_\_ Deputy  
Fee 2.00  
Return to J. J. Hunt  
Box 197 - Butte, Mont.

NO. 14—QUIT CLAIM DEED—O. F.

STATE PRINTING CO., BUTTE, MONT.

THIS INDENTURE, Made the 10th day of January in the year of our Lord one thousand nine hundred and fifty-seven between Paul H. Hunt and Ann H. Hunt, husband and wife, 2534 North Angus St., Fresno, California

the parties of the first part and the Spacoda Aluminum Co., incorporated in the State of Montana,

the party of the SECOND PART.  
WITNESSETH: That the said parties of the FIRST PART for and in consideration of the sum of Ten Dollars and other valuable considerations Ten (\$10.00) to them in hand paid by the said party of the SECOND PART, receipt of which is hereby acknowledged; do hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to its heirs, and assigns, all right, title and interest in and to the following described real estate, situated in the County of Flathead and state of Montana, to-wit: The Southwest Quarter of the Northwest Quarter (and 1/2)